

GRANITE COUNTY

PLANNING BOARD

PUBLIC MEETING AGENDA

May 7, 2015

6:00 p.m.

**Courthouse Courtroom
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Preliminary Plat**
 - A. Amended Arrowstone Lot 31 – Chuck Lintgen – Decision**
- III. Minutes**
 - A. April 2, 2015**
- IV. Public Comment**
- V. Miscellaneous**
- VI. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD SECRETARY CINDY CARMAN AT EMAIL cindyr@co.granite.mt.us OR TELEPHONE 406-859-7026. IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT CINDY CARMAN AT EMAIL cindyr@co.granite.mt.us OR TELEPHONE 406-859-7026.