

# **GRANITE COUNTY**

## **PLANNING BOARD**

### **PUBLIC MEETING AGENDA**

**December 3, 2015**

**6:00 p.m.**

**Courthouse Courtroom  
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Preliminary Plat**
  - A. Jan Waldbillig Minor Subdivision – Short Form Request**
- IV. Family Transfer – Process Discussion**
- V. Minutes**
  - A. October 1, 2015**
- VI. Public Comment**
- VII. Miscellaneous**
  - A. Tower Road Update**
- VIII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD SECRETARY CINDY CARMAN AT EMAIL [cindyr@co.granite.mt.us](mailto:cindyr@co.granite.mt.us) OR TELEPHONE 406-859-7026. IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT CINDY CARMAN AT EMAIL [cindyr@co.granite.mt.us](mailto:cindyr@co.granite.mt.us) OR TELEPHONE 406-859-7026.