

# **GRANITE COUNTY**

## **PLANNING BOARD**

### **PUBLIC MEETING AGENDA**

**January 7, 2016**

**6:00 p.m.**

**Courthouse Courtroom  
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Preapplication**
  - A. Flint Creek Tracts Amendment No. 5 Subsequent Minor Subdivision**
- IV. Minutes**
  - A. December 3, 2015**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD SECRETARY CINDY CARMAN AT EMAIL [cindyr@co.granite.mt.us](mailto:cindyr@co.granite.mt.us) OR TELEPHONE 406-859-7026. IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT CINDY CARMAN AT EMAIL [cindyr@co.granite.mt.us](mailto:cindyr@co.granite.mt.us) OR TELEPHONE 406-859-7026.