

GRANITE COUNTY

PLANNING BOARD

PUBLIC MEETING AGENDA

February 4, 2016

6:00 p.m.

**Courthouse Courtroom
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Preliminary Plat**
 - A. Public Hearing – Flint Creek Tracts Amendment No. 3 Subsequent Minor Subdivision**
 - B. Recommendation – Flint Creek Tracts Amendment No. 3 Subsequent Minor Subdivision**
- IV. Minutes**
 - A. January 7, 2016**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD SECRETARY CINDY CARMAN AT EMAIL cindyr@co.granite.mt.us OR TELEPHONE 406-859-7026. IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT CINDY CARMAN AT EMAIL cindyr@co.granite.mt.us OR TELEPHONE 406-859-7026.