

GRANITE COUNTY

Planning Board

MEETING AGENDA

October 6, 2016

6:00 p.m.

**Courthouse Courtroom
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. County Road**
 - A. Recommendation on Accepting Portions of Roads in Denton's Point as County Roads**
- IV. Minutes**
 - A. July 7, 2016**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD SECRETARY CINDY CARMAN AT EMAIL cindyr@co.granite.mt.us OR TELEPHONE 406-859-7026. IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT CINDY CARMAN AT EMAIL cindyr@co.granite.mt.us OR TELEPHONE 406-859-7026.