

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Friday, November 10, 2017

Courthouse Closed in Observance of Veterans' Day

Tuesday, November 14, 2017, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
Georgetown Lake Outflow; Review and Decision
- 9:30 a.m.** Election Administrator Blanche McLure; Canvass Votes for November 7,
2017, Drummond Municipal Election
- 10:00 a.m.** Drummond and Philipsburg Ambulance Groups, Cost Reimbursement
(Stipend); Decision
EMT Classes and Transports; Discussion
- 11:00 a.m.** County Claims; Review and Approval
- 11:15 a.m.** Board Minutes; Review and Decision
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Telephone Conference Call, Joe Willauer with Headwaters RC&D, Request
for Letter of Support for Brownfields Assessment Grant; Decision
- 1:10 p.m.** Barbara Cahill, Amended Declaration of Covenants, Conditions, Building
Standards and Restrictions for Black Pine Meadows Subdivision;
Decision on Request for Approval
- 1:45 p.m.** DES/Safety Coordinator Rick Day, Flint Creek Project Sign Draft; Decision
Response to FERC on Emergency Flowchart Update; Decision
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
- 2:30 p.m.** Projected Adjournment

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in November are scheduled for 7, 14, 21 and 28, 2017.

**Granite Headwaters Watershed Group Meeting, Wednesday, November 15, 2017, 7:00
p.m., Granite County Museum, Philipsburg**

**Local Emergency Planning Committee (LEPC) Meeting, Thursday, November 16, 2017,
6:00 p.m., Hall Elementary School**

**ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY
COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED);
ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING EXECUTIVE
ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.
IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE
CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**