

## **GRANITE COUNTY COMMISSIONERS' AGENDA**

**THE PUBLIC IS INVITED TO MAKE COMMENTS  
ON ANY AGENDA ITEM AT THE SCHEDULED TIME  
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

### **Tuesday, November 21, 2017, Regular Session**

- 9:00 a.m.** Session Convenes and Pledge of Allegiance  
Road and Bridge Superintendent Paul Alt; Weekly Report  
Policy, Road and Bridge Department Employees Must Work in Pairs;  
Decision
- 9:30 a.m.** Georgetown Lake Outflow; Review and Decision  
Georgetown Lake USGS Gage, Payment Option; Decision
- 10:00 a.m.** Personnel Matter
- 10:15 a.m.** Airport Hangar Lot Rental Agreements for Riddick Field Airport; Decision
- 10:45 a.m.** Board Appointments To: Board of Adjustments, Valley Fire District, Flint  
Creek Fire Service Area, Drummond TV District; Decisions
- 11:00 a.m.** Engineer Jeremiah Theys, Great West Engineering, Flint Creek Dam Items:  
1. Great West's Assistance with the Functional EAP Workshop.  
2. Inspection of the Piezometers, Drains and the Concrete along the Dam  
Face.  
3. Part 12D Corrective Action Plan.  
4. Spillway Improvements Project and Pursuing DNRC-RRGL Funds.  
5. Update on the Valve and Gabion Project.  
Decisions
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Clerk and Recorder Blanche McLure and Planning Director Linda Bouck,  
County Building Permit Process; Discussion
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
- 2:30 p.m.** Projected Adjournment

### **Thursday, November 23, 2017**

**Courthouse Closed in Observance of Thanksgiving Day**

**NOTES: GRANITE COUNTY'S WEB SITE IS: [www.co.granite.mt.us](http://www.co.granite.mt.us)**

**Regular session days in November are scheduled for 7, 14, 21 and 28, 2017.**

**ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL [mike@co.granite.mt.us](mailto:mike@co.granite.mt.us) OR TELEPHONE 406-859-7023.**

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL [mike@co.granite.mt.us](mailto:mike@co.granite.mt.us) OR TELEPHONE 406-859-7023.**