

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, November 7, 2017, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
Georgetown Lake Outflow; Review and Decision
- 9:30 a.m.** Annual Employee Appreciation; Decision
- 9:45 a.m.** Request for Letter of Support for Brownfields Assessment Grant; Decision
- 10:00 a.m.** Board appointments to: Board of Adjustments, Valley Fire District, Flint
Creek Fire Service Area, Drummond TV District; Decisions
- 10:15 a.m.** Personnel Matter
- 10:30 a.m.** Task Order 18-07-5-01-020-0 for Maternal and Child Health Block Grant
Program; Decision
- 11:00 a.m.** Public Comment on Matters within the Commissioners' Jurisdiction
- 11:30 a.m.** Maria Stoppler CEO/DON, Granite County Hospital District, Monthly
Financial Update
- Noon** Projected Adjournment

Friday, November 10, 2017

Courthouse closed in observance of Veterans' Day

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in November are scheduled for 7, 14, 21 and 28, 2017.

Local Emergency Planning Committee (LEPC) Meeting, Thursday, November 16, 2017,
6:00 p.m., Hall Elementary School

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.