

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Monday, January 15, 2018

COURTHOUSE CLOSED for Martin Luther King Jr. Day

Tuesday, January 16, 2018, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
- 9:30 a.m.** Georgetown Lake Outflow; Review and Decision
- 9:45 a.m.** Treasurer Vicki Harding; Financial Report
Uncollected Taxes in the Town of Drummond; Discussion
- 10:15 a.m.** County Claims; Review and Approval
- 11:00 a.m.** Drummond and Philipsburg Ambulance Associations, Cost Reimbursement
(Stipend); Decision
- 11:30 a.m.** Annie Young, County Health Nurse; Home Health Aide Job Description,
Hours and Pay Rate; Discussion and Decision
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Podium Construction for Commission Office; Discussion and Decision
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:30 p.m.** Projected Adjournment

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in January are scheduled for 2, 9, 16, 23 and 30, 2018.

BLM Land Use Plan Revision, Wednesday, January 17, 2018, 4:00 to 6:00 p.m., Granite County Museum

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.