

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, February 13, 2018, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
- 9:15 a.m.** Georgetown Lake Outflow; Review and Decision
- 9:30 a.m.** Board Minutes; Review and Decision
- 10:00 a.m.** Granite County's Cost Reimbursement Policy for Drummond and
Philipsburg Ambulance Associations, Stipend or Other Benefits;
Decision
- 10:30 a.m.** County Claims; Review and Approval
- 11:30 a.m.** Granite County Hospital District's Mill Levy Election Request For Levy
Commencing July 1, 2019 Through June 30, 2022 and Trustee
Election Request; Discussion and Decisions
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Joe Ashor, BLM; Update on Resources Management Planning Process and
Other Projects
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:30 p.m.** Projected Adjournment

Monday, February 19, 2018

COURTHOUSE CLOSED for Presidents' Day

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in February are scheduled for 6, 13, 20 and 27, 2018.

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.