

GRANITE COUNTY FOREST MANAGEMENT ADVISORY COMMITTEE

Tuesday, March 27, 2018, 9:00 a.m.
Commission Office, Granite County Courthouse

AGENDA

- 1. Introductions**
- 2. Organization of Committee**
- 3. Review of Montana House Journal 9**
- 4. Update on US Senate Bill 2206 on Wilderness Study Release**
- 5. Other**
- 6. Next Meeting and Agenda Items**
- 7. Adjourn**