

# **GRANITE COUNTY FOREST MANAGEMENT ADVISORY COMMITTEE**

Wednesday, April 11, 2018, 2:00 p.m.  
Commissioners Office, Granite County Courthouse

## **AGENDA**

- 1. Introductions**
- 2. Set Term Limits for committee members**
- 3. Appointment of Committee Officers**
- 4. Other**
  - (1) Decision on total number of committee members**
  - (2) Review Montana House Journal 9**
  - (3) Update on US Senate Bill 2206 on Wilderness Study**
  - (4) Review Checklist for community based collaboration**
  - (5) Appoint representative to submit article to media**
- 5. New Business**
- 6. Next meeting and Agenda items**
- 7. Adjournment**