

## **GRANITE COUNTY COMMISSIONERS' AGENDA**

**THE PUBLIC IS INVITED TO MAKE COMMENTS  
ON ANY AGENDA ITEM AT THE SCHEDULED TIME  
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

### **Tuesday, April 17, 2018, Regular Session**

- 9:00 a.m.** Session Convenes and Pledge of Allegiance  
Road and Bridge/Solid Waste Superintendent Paul Alt; Weekly Report  
Solid Waste Scales and Software, and Overage Statements Accuracy;  
Discussion and Decision
- 9:15 a.m.** Georgetown Lake Outflow; Review and Decision
- 9:30 a.m.** Quarterly Granite County Jail Inspection, 115 East Kearney, Philipsburg
- 10:00 a.m.** County Claims; Review and Approval
- 11:00 a.m.** Resolution 2018-8 "A Granite County Resolution Of Intent To Transfer  
Ownership Of A County Owned Ford Explorer To The Town Of  
Philipsburg's Volunteer Fire Department;" Second Reading and  
Decision
- 11:30 a.m.** Silver King Mine Reclamation Project, Request for Letter of Support;  
Decision
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Transfer of County Ownership of Ford Explorer to the Town of  
Philipsburg's Volunteer Fire Department; Decision
- 1:30 p.m.** Purchase Agreement with Marcum Firearms for Sheriff's Department  
Rifles; Decision
- 1:45 p.m.** Water Court Case 76GJ-40, Update; Discussion and Decision
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction  
Correspondence
- 2:30 p.m.** Projected Adjournment

**NOTES: GRANITE COUNTY'S WEB SITE IS: [www.co.granite.mt.us](http://www.co.granite.mt.us)**

**Regular session days in April are scheduled for 3, 10, 17 and 24, 2018.**

**Tri-County Meeting (Granite, Powell and Anaconda-Deer Lodge Counties), Monday, April 23, 2018, 6:30 p.m., Donovan's Restaurant, 211 East Park Street, Anaconda**

**ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL [mike@co.granite.mt.us](mailto:mike@co.granite.mt.us) OR TELEPHONE 406-859-7023.**

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL [mike@co.granite.mt.us](mailto:mike@co.granite.mt.us) OR TELEPHONE 406-859-7023.**