

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, May 8, 2018, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
- 9:15 a.m.** Georgetown Lake Outflow; Review and Decision
- 9:30 a.m.** Tri-County Sanitarian Chad Lanes; General Discussion
- 10:00 a.m.** Non-Exclusive Lease Agreement between Granite County and Holy Family
Church of Anaconda; Discussion and Decision
- 10:30 a.m.** Gregory Cook, Bear Gulch Road Right-of-Way and Flooding Concerns;
Discussion and Decision
- 11:00 a.m.** Current Road Abandonment Issues at Maxville, Larry DeMot and Rae
McKay; Discussion
- 11:30 a.m.** Purchase of Jump Kits for EMT (Emergency Medical Technician)
Graduates; Decision
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Jeremiah Theys, Great West Engineering, DNRC/RRGL Grant Application
for Flint Creek Dam Repairs; Decision
- 1:30 p.m.** Grant Application to Philips 66 for Courthouse Wireless Smoke Alarms;
Decision
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence: Letter of Support for Drummond Volunteer Ambulance
Grant Application to MDOT for a 4-Wheel Drive Ambulance
- 2:30 p.m.** Projected Adjournment

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in May are scheduled for 1, 8, 15, 22 and 29, 2018.

Montana Association of Counties (MACo). District Meeting, Monday, May 7, 2018. 10:00 a.m., Gallatin County Detention Center, Bozeman

Flint Creek Dam Advisory Committee Meeting, Thursday, May 17, 2018, 6:00 p.m., Granite County Courthouse, Philipsburg

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.