

GRANITE COUNTY

PLANNING BOARD

PUBLIC MEETING AGENDA

July 12, 2018

6:00 p.m.

**Courthouse Courtroom
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Minor Subdivision Preapplication**
 - A. Alt Flats**
- IV. Conservation Easement – JT Ranches**
- V. Discussion – Development of County Road List**
 - A. Georgetown Lake Area**
- VI. Minutes**
 - A. June 7, 2018**
- VII. Public Comment**
- VIII. Miscellaneous**
- IX. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.