

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, June 12, 2018, Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
- 9:15 a.m. Georgetown Lake Outflow; Review and Decision
- 9:30 a.m. Drummond and Philipsburg Senior Citizens, Requested Change in Mill Levy
Distribution; Discussion and Decision
- 10:00 a.m. County Claims; Review and Approval
- 10:45 a.m. Comment on Alt Flats Potential Minor Subdivision Located at 4983 MT
Highway One, Re: Impact on County Roads; Discussion and Decision
- 11:00 a.m. Flint Creek Dam - Stilling Basin Repairs Project; Bid Opening
- 11:30 a.m. Board Minutes for May 15, 16, 22 and 29, 2018; Decision
- 11:40 a.m. Maternal and Child Health Block Grant Contract with DPHHS; Decision
- 11:50 a.m. Immunization Program Contract with DPHHS; Decision
- Noon to 1:00 p.m. Lunch
- 1:00 a.m. Flint Creek Dam - Stilling Basin Repairs Project, Bid Award; Decision
- 1:30 p.m. County Building Emergency Action Plan, Final Approval; Decision
- 2:00 p.m. Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:30 p.m. Projected Adjournment

Wednesday, June 13, 2018, Special Session

- 6:30 p.m. Joint Session with Towns of Drummond and Philipsburg at Drummond
School and Community Library, Drummond

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in June are scheduled for 5, 12, 19 and 26, 2018.

Union Negotiations with Road Unit of Operating Engineers Local 400, Tuesday, June 12,
2:30 p.m., Commission Office, Courthouse

Philipsburg Library Board Meeting, Tuesday, June 12, 2018, 3:00 p.m., Town Hall

Granite County Airport Board, Regular Meeting, Tuesday, June 12, 2018, 7:00 p.m.,
Courthouse

Granite County Forest Management Advisory Committee Meeting, Wednesday, June 13,
2018, 2:00 p.m., Commission Office, Courthouse

Local Emergency Planning Committee (LEPC) Meeting, Thursday, June 28, 2018, 6:00
p.m., Hall School

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY
COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED);
ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING
ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-
7023.

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE
CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**