

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, June 19, 2018, Regular Session

- 8:30 a.m. Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
Jon Bergerson, Improvements to Wahlberg Bridge; Discussion and Decision
Ben Burdick, Improvements on Cross Cut Road and South Granite Road;
Discussion and Decision
- 9:15 a.m. Pintler District Ranger Cameron Rasor; Report and General Discussion
- 10:15 a.m. Election Administrator Blanche McLure; Canvass Votes for Primary
Election held on June 5, 2018
- 10:30 a.m. Georgetown Lake Outflow; Review and Decision
- 11:00 a.m. Proposal by Road Unit of International Union of Operating Engineers
(IUOE) Local No. 400; Discussion and Decision
- 11:30 a.m. Resolution 2018-11 "A Granite County Resolution Establishing A Formal
Policy For Leases And Use Permits Regarding County Property Near
Or At Georgetown Lake Reservoir;" First Reading
- Noon to 1:00 p.m. Lunch
- 1:00 p.m. Bid Opening and Bid Award on Flint Creek Dam Tree Removal Project;
Decision
- 1:30 p.m. A. J. Michnevich, Condition of Lower Rock Creek Road; Discussion
- 2:00 p.m. Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:30 p.m. Projected Adjournment

Wednesday, June 20, 2018, Special Session

- 10:00 a.m. Annual Inspection of Travelers Home Flood Mitigation Project by Federal
Emergency Management Agency (FEMA), at Travelers Home Road
Site near Intersection with Montana Highway One

Thursday, June 21, 2018, Special Session

- 11:00 a.m. Meet at Courthouse to Travel to The Ranch at Rock Creek; Discussion on
Improvements to Riddick Field Airport

NOTES: **GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us**

Regular session days in June are scheduled for 5, 12, 19 and 26, 2018.

Granite County Airport Board Meeting, Thursday, June 21, 2018, 7:00 p.m., Courthouse

Local Emergency Planning Committee (LEPC) Meeting, Thursday, June 28, 2018, 6:00
p.m., Hall School

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY
COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED);
ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING
ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-
7023.

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE
CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**