

REVISED

Please Post

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, October 2, 2018, Regular Session

- 8:30 a.m. Session Convenes and Pledge of Allegiance
Granite County Safety Committee; Regular Quarterly Meeting
- 9:30 a.m. ~~Road and Bridge Superintendent Paul Alt; Weekly Report~~ CANCELED
Mullan Trail Project Bid Opening and Award Project; Decision
Current Road Project Agreement with Forest Service; Update
- 9:45 a.m. Georgetown Lake Outflow; Review and Decision
- 10:00 a.m. Granite County Jail Roof Sealing Project; Decision
- 10:15 a.m. Granite County Courthouse Roof Project, Update on New Proposals; Decision
- 10:30 a.m. Road Department and Solid Waste Employees' Unions, Offers/Counteroffers;
Decision
- 11:15 a.m. Representatives from DEQ; Black Pine Road Alterations; Discussion
- 11:30 a.m. Maria Stoppler CEO/DON, Granite County Hospital District, Monthly
Financial Update
- Noon to 1:00 p.m. Lunch
- 1:00 p.m. McKeon's Litigation Against MT DEQ, Granite County, etc; Update
- 1:30 p.m. Vince Reece, Riddick Field; Manager Report and Current Hangar
Violations; Discussion
- 2:00 p.m. Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:30 p.m. Projected Adjournment

Wednesday, October 3, 2018, Special Session

- 6:30 p.m. Public Hearing on Petition To Withdraw Certain Area of Lower Rock Creek
From The Granite County Hospital District, Drummond Community
Hall, 54 East Broad Street, Drummond

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in October are scheduled for 2, 9, 16, 23 and 30, 2018.

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING EXECUTIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.