

GRANITE COUNTY PLANNING BOARD PUBLIC MEETING AGENDA

**October 4, 2018
Courthouse Courtroom**

**6:00 p.m.
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Discussion – Development of County Road List**
 - A. Philipsburg – South to Skalkaho**
- IV. Minutes**
 - A. September 6, 2018**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.