

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, September 11, 2018, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
Current Road Project Agreement with Forest Service; Update
Agreements with Subcontractors on Current Road Project Agreement with
Forest Service; Decision
- 9:15 a.m.** Georgetown Lake Outflow; Review and Decision
- 9:30 a.m.** Town of Drummond's Request for PILT Funds; Decision
- 10:00 a.m.** County Claims; Review and Approval
- 11:00 a.m.** Custodian Janeen Bonney, Discussion on Courthouse Roof Replacement
Proposals; Decision
- 11:20 a.m.** Resolution 2018-21 "A Resolution Setting Granite County's 2018-2019 Fiscal
Year Budget, Including Salaries Of All Granite County's Elected
Officials and Deputies, And Cost Of Living Increase For All County's
Employees;" First Reading
- 11:40 a.m.** Black Pine Road Update; Discussion
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Great West Engineering, Task Order #9, "Flint Creek Dam – Spillway &
Dam Face Repairs;" Decision
- 1:30 p.m.** Philipsburg Volunteer Ambulance, Completion of Philipsburg Ambulance
Garage; Discussion and Decision
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:30 p.m.** Projected Adjournment

Tuesday, September 18, 2018, Regular Session

NO REGULAR SESSION SCHEDULED

Montana Association of Counties Annual Conference

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in September are scheduled for 4, 11, 18 and 25, 2018.

Local Emergency Planning Committee (LEPC) Meeting, Thursday, September 13, 2018,
6:00 p.m., Hall School

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY
COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED);
ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING EXECUTIVE
ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE
CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**