

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, March 12, 2019, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
- 9:45 a.m.** Georgetown Lake Outflow; Review and Decision
- 10:00 a.m.** County Claims; Review and Decision
- 11:00 a.m.** Bid Openings for New Skalkaho Fire Hall Building for Flint Creek Fire
Service Area and Bid Award; Decision
- 11:30 a.m.** Philipsburg Ice Association, Revised Lease Terms for Storage of Trailers;
Decision
- 11:45 a.m.** Granite County Extension Agent Ben Hauptman; Update
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Agreement with Powell County on Dunkleberg Creek Road
Maintenance; Decision
- 1:30 p.m.** Jeremiah Theys, Great West Engineering, DOWL Proposal of 2-28-2019;
Discussion
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:20 p.m.** Board Minutes for March 5, 2019; Decision
- 2:30 p.m.** Public Health Nurse Katie Muhly RN, Budget Review and Request for
Additional Hours; Decision
- 3:00 p.m.** Projected Adjournment

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in March are scheduled for 5, 12, 19 and 26, 2019.

**Joint Meeting with Towns of Philipsburg and Drummond and Granite County,
Wednesday, March 13, 2019, 6:00 p.m., Philipsburg Town Hall (Hosted by Town of
Philipsburg)**

**Local Emergency Planning Committee (LEPC) Meeting, Thursday, March 14, 2019,
6:00 p.m., Hall School**

**ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY
COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED);
ALL TIMES ARE APPROXIMATE. ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE
OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL
mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE
CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**