

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, March 19, 2019, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Granite County Safety Committee; Regular Quarterly Meeting
- 10:00 a.m.** Road and Bridge Superintendent Paul Alt; Weekly Report
- 10:15 a.m.** Georgetown Lake Outflow; Review and Decision
- 10:30 a.m.** Jeremiah Theys, Great West Engineering, DOWL Proposal of 2-28-2019
Regarding Completion of FERC's Part 12 Inspection Requirements;
Discussion and Decision
- 11:30 a.m.** Fox Hill Major Subdivision Preliminary Plat Extension Request; Decision
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Review Maps and Certify Rural Road Mileage to the Montana Department
of Transportation; Decision
- 1:30 p.m.** Modify "Good Neighbor Policy"; Discussion
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:20 p.m.** Board Minutes for March 12, 2019; Decision
- 2:30 p.m.** Drummond Councilperson Cary McLure, Valley Cemetery; Discussion
- 3:00 p.m.** Projected Adjournment

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in March are scheduled for 5, 12, 19 and 26, 2019.

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ALL TIMES ARE APPROXIMATE. ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.