

GRANITE COUNTY BOARD OF HEALTH

MEETING NOTICE

The next regular meeting of the Granite County Board of Health will be on Tuesday, April 23, 2019, 4:00 p.m., Granite County Courthouse, 220 N. Sansome Street, Commission Office on Main Floor, Philipsburg

AGENDA

1. Call to Order & Introductions
2. Approval of Minutes: October 23, 2018 Regular Meeting Minutes
January 29, 2019, Regular Meeting Postponed, No Minutes
3. Public Hearing: Variance Request from County's Onsite Wastewater Treatment Regulation, Section 4.1, by Dan Semmens for Septic System and Septic Drain Field for Lots 16 and 17 of Moose Lake Acres No. 1 Subdivision. Public comment is encouraged and will be considered on this matter. Written public comment and/or questions may be submitted to the Granite County Board of Health, P.O. Box 925, Philipsburg, MT 59858, or by email, mike@co.granite.mt.us, until 4:00 pm local time on April 23, 2019.
4. Correspondence
5. Business
 - A. Reports: Public Health Update
Environmental Health
Overall Health of Granite County
Mental Health "Local Advisory Committee"
 - B. Miscellaneous Assignments
 - C. Other: Master Agreement with Montana Department of Public Health and Human Services, July 1, 2019 to June 30, 2026
6. Public Comment on Matters within Boards' Jurisdiction
7. Set Next Regularly Scheduled Quarterly Meetings for 2019
(July 23, 2019 and October 22, 2019)
8. Adjourn