

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, April 23, 2019, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
Purchase New Cat Motor Grader through Cat Buyback Plan from Western States and Trade-In; Decision
Solid Waste Rates, Revision of Solid Waste Fees for Non-County Taxpayers; Decision
- 9:45 a.m.** Georgetown Lake Outflow; Review and Decision
- 10:00 a.m. to 11:30 a.m.** Dialogue on Poverty (Granite County Museum, Philipsburg)
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Patti Kanduch, Forest Management Advisory Committee; Communicating F-MAC Committee's Advice to Commission and Update
- 1:30 p.m.** Letter to Congressional Delegation Regarding FERC (Federal Energy Regulatory Commission) Regulations; Decision
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:20 p.m.** Board Minutes for April 16, 2019; Decision
- 3:00 p.m.** Procurement Policy Training (In District Courtroom)
- 4:00 p.m.** Granite County Board of Health; Regular Quarterly Meeting
Agenda for Meeting found on County's website which is provided below and in April 18, 2019 Edition of the *Philipsburg Mail* newspaper
- 5:00 p.m.** Projected Adjournment

NOTES: GRANITE COUNTY'S WEBSITE IS: www.co.granite.mt.us

Regular session days in April are scheduled for 2, 9, 16, 23 and 30, 2019.

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.