

# **GRANITE COUNTY FOREST MANAGEMENT ADVISORY COMMITTEE**

Wednesday, May 8, 2019, 2:00 p.m.  
Courtroom, Granite County Courthouse

## **AGENDA**

- **Introductions**
- **Approval of Minutes**
- **Discuss Granite County Growth Policy**
- **Report on Speakers**
- **New Business**
- **Public Comment**
- **Next Meeting and Agenda Items**
- **Adjournment**