

Please Post

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, May 7, 2019, Regular Session

- 9:00 a.m.** Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
- 9:15 a.m.** Revise Written Solid Waste District's Policies Regarding Fees at Both
Transfer Sites and Possible Termination of Carcass Composting at
Drummond Solid Waste Site; Discussion and Decision
- 10:30 a.m.** Georgetown Lake Outflow; Review and Decision
- 10:45 a.m.** Commissioner Adler, Road Crew Union (IUOE) Proposal; Decision
- 11:00 a.m.** Grant Proposal to DNRC for County Engagement in Federal Lands Forest
Management; Decision
- 11:30 a.m.** Maria Stoppler CEO/DON, Granite County Hospital District; Monthly
Financial Update
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Position Descriptions for County Safety Coordinator and DES (Disaster and
Emergency Services) Coordinator; Review and Decision
- 1:30 p.m.** Resolution 2019-14 "A Granite County Resolution Agreeing To Prepare The
Environmental Review Record For The NeighborWorks Montana
HOME Grant Application;" First Reading
- 1:45 p.m.** Resolution 2019-15 "A Granite County Resolution Designating The Granite
County Planning Director As The Environmental Preparer For The
NeighborWorks Montana HOME Grant Application For Down
Payment Assistance;" First Reading
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:20 p.m.** Board Minutes for April 30, 2019; Decision
- 2:30 p.m.** Projected Adjournment

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in May are scheduled for 7, 14, 21 and 28, 2019.

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.

IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.