

# **GRANITE COUNTY**

## **PLANNING BOARD**

### **PUBLIC HEARING AND MEETING AGENDA**

**June 27, 2019**  
**Courthouse Courtroom**

**6:00 p.m.**  
**220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Growth Policy -- Philipsburg**
  - A. Public Hearing for Amendments to Town of Philipsburg Section of the Growth Policy**
  - B. Recommendation on Amendments to Town of Philipsburg Section of the Growth Policy**
- IV. Growth Policy – Forest Management Advisory Committee (FMAC)**
  - A. Discussion of Addition of Appendix G: Granite County to Invoke Coordination Status to Influence Federal and State Land Use**
  - B. Set Public Hearing Date for Appendix G**
- V. Discussion – Development of County Road List**
  - A. Drummond Area – Including Areas North and West of Drummond**
- VI. Minutes**
  - A. April 4, 2019**
  - B. May 2, 2019**
  - C. June 6, 2019**
- VII. Public Comment**
- VIII. Miscellaneous**
- IX. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL [gcplanning@co.granite.mt.us](mailto:gcplanning@co.granite.mt.us) OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.