

GRANITE COUNTY COMMISSIONERS' AGENDA

**THE PUBLIC IS INVITED TO MAKE COMMENTS
ON ANY AGENDA ITEM AT THE SCHEDULED TIME
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

Tuesday, June 11, 2019, Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
Pickup Purchase; Decision
Accounting of Comp Time for Road Department; Decision
- 9:30 a.m. Georgetown Lake Outflow; Review and Decision
- 10:00 a.m. County Claims; Review and Approval
- 11:00 a.m. Granite County Compensation Board, Set Salaries for County Elected
Officials; Decision
- 11:45 a.m. Consider COLA (Cost of Living Allowance) for County Employees Other
Than Elected Officials; Decision
- Noon to 1:00 p.m. Lunch
- 1:00 p.m. Sheriff Scott Dunkerson; Discussion on Sheriff's Annual Budget
- 1:30 p.m. Treasurer Vicki Harding; Financial Updates
- 2:00 p.m. Public Comment on Matters within the Commissioners' Jurisdiction
Correspondence
- 2:45 p.m. Board Minutes for June 4, 2019; Decision
- 3:00 p.m. Public Health Nurse Katie Muhly; Update
- 3:30 p.m. Projected Adjournment

Wednesday, June 12, 2019, Special Session

- 6:00 p.m. Joint Meeting with Towns of Philipsburg and Drummond (Fire Hall on Fire
Lane, Georgetown Lake)

NOTES: **GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us**

Regular session days in June are scheduled for 4, 11, 18 and 25, 2019.

Forest Management Advisory Committee, Wednesday, June 12, 2019, Courthouse

Garnet Day, Saturday, June 15, 2019, 10:30 a.m. to 3:30 p.m., Garnet Ghost Town (Pie
auction at noon)

ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY
COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED);
ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING
ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-
7023.

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE
CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**