

*Please Post*

## **GRANITE COUNTY COMMISSIONERS' AGENDA**

**THE PUBLIC IS INVITED TO MAKE COMMENTS  
ON ANY AGENDA ITEM AT THE SCHEDULED TIME  
(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)**

### **Tuesday, June 18, 2019, Regular Session**

- 8:30 a.m.** Session Convenes and Pledge of Allegiance  
Granite County Safety Committee; Regular Quarterly Meeting
- 9:30 a.m.** Road and Bridge Superintendent Paul Alt; Weekly Report  
Engineer Wade Jerome, Forest Service Road Project Plans; Discussion and Decision  
Additional Notice Requesting Bids on Forest Service Road Project;  
Discussion and Decision  
Forest Service Road Project Contractor Proposals; Discussion and Decision
- 10:30 a.m.** Granite County Compensation Board Continued, Set Salaries for County Elected Officials; Decision
- 11:15 a.m.** Standard Audit Contract Amendment with auditor Donald Nolan Davies, P.C.; Decision
- 11:30 a.m.** Shane Worley, Renewal of Edwards Tract A Lease at Georgetown Lake with Granite County; Decision
- 11:45 a.m.** Georgetown Lake Outflow; Review and Decision
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Sheriff Scott Dunkerson; Discussion on Sheriff's Annual Budget Requests
- 1:30 p.m.** Law Enforcement Agreement with Town of Philipsburg; Decision
- 1:50 p.m.** Planning Board Member Replacements; Decision
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction  
Correspondence
- 2:20 p.m.** Board Minutes for June 11 and 12, 2019; Decision
- 2:30 p.m.** Union Negotiations, IUOE Local 400 Road Unit Counterproposal; Decision
- 3:00 p.m.** Projected Adjournment

**NOTES: GRANITE COUNTY'S WEBSITE IS: [www.co.granite.mt.us](http://www.co.granite.mt.us)**

**Regular session days in June are scheduled for 4, 11, 18 and 25, 2019.**

**ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED); ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL [mike@co.granite.mt.us](mailto:mike@co.granite.mt.us) OR TELEPHONE 406-859-7023.**

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE CONTACT MIKE KAHOE AT EMAIL [mike@co.granite.mt.us](mailto:mike@co.granite.mt.us) OR TELEPHONE 406-859-7023.**