

NOTICE TO BID

Please be advised that GRANITE COUNTY, a political subdivision of the State of Montana, is now accepting sealed, written bids for hourly rates for a standard dump truck, a belly dump truck, and a side dump truck for periodic work throughout the year, 2019.

Each sealed bid shall contain the hourly dollar amount for such a truck or trucks with a professional driver. Each sealed bid must be clearly marked "Truck Bid" or "Dump Truck Bid" on the outside of the envelope. A bidder may provide an hourly bid on all the said trucks or one or two of them which may be submitted in a single sealed envelope. General availability of truck or trucks should be disclosed. Each bidder will be called out, on a project by project basis, with the lowest bidder being called out with first priority. This public work's contract shall include proof of workers' compensation and customary commercial, general liability insurance. Statutory withholdings may apply. Montana's Prevailing Wages must be paid to employees. All such public works contracts must provide that the contractor hire on the basis of merit and qualifications, and may not discriminate on the basis of race, religion, creed, gender, age, and the like pursuant to MCA Section 39-3-207. For more information, please contact County Road Superintendent, Paul Alt at telephone number, 406-559-0640, e-mail: palt@co.granite.mt.us, or the County Commission's Executive Assistant, Mike Kahoe, at telephone number 406-859-7023, by e-mail at mike@co.granite.mt.us, by mail at P.O. Box 925, Philipsburg, MT 59858, or in person at the Granite County Courthouse, 220 North Sansome Street, Philipsburg. The sealed, written bids must be received by Mike Kahoe, 220 North Sansome Street, P.O. Box 925, Philipsburg, Montana 59858 by 9:15 am local time on July 9, 2019. The sealed bids will be opened in a public meeting before the Board of Granite County Commissioners on Tuesday, July 9, 2019 at 9:15 am local time.

Dated this 25th day of June, 2019.

/s/Bill Slaughter
Bill Slaughter, Chair of Board of County Commissioners

*****Please publish Notice on June 27, 2019 and the week of July 4, 2019 in the *Philipsburg Mail*.