

GRANITE COUNTY

PLANNING BOARD

PUBLIC MEETING AGENDA

August 1, 2019
Courthouse Courtroom

6:00 p.m.
220 N. Sansome Street, Philipsburg

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Growth Policy – Forest Management Advisory Committee (FMAC)**
 - A. Public Hearing**
 - B. Recommendation on Amendment**
- IV. Changes to Subdivision Regulations**
 - A. Agricultural Exemption**
- V. Minutes**
 - A. June 27, 2019**
- VI. Public Comment**
- VII. Miscellaneous**
 - A. Road List Amendment**
- VIII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.