

GRANITE COUNTY PLANNING BOARD PUBLIC MEETING AGENDA

**October 3, 2019
Courthouse Courtroom**

**6:00 p.m.
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Preapplication**
 - A. Timber Ridge Estates Subdivision**
- IV. Discussion of Family Transfer Exemption**
- V. Minutes**
 - A. September 5, 2019**
- VI. Public Comment**
- VII. Miscellaneous**
- VIII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.