

GRANITE COUNTY FOREST MANAGEMENT ADVISORY COMMITTEE

Wednesday, October 9, 2019, 2:00 p.m.
Mike Kahoe's Office, Granite County Courthouse

AGENDA

- **Introductions**
- **Approval of Minutes**
- **Budget Report (Heidi)**
- **Granite County Natural Resource Plan**
- **Tony Colter, Sun Mtn. Lumber** - Collaborative Forest Landscape Restoration
- **New Business**
- **Public Comment**
- **Next Meeting and Agenda Items**
- **Adjournment**