

GRANITE COUNTY PLANNING BOARD PUBLIC MEETING AGENDA

March 5, 2020
Courthouse Courtroom

6:00 p.m.
220 N. Sansome Street, Philipsburg

a. Call to Order

- II. Pledge of Allegiance**
- III. Discussion and Decision of Family Transfer Exemption**
- IV. Minutes**
 - A. November 7, 2019**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.