

Title: DEPUTY SHERIFF POSITION OPEN

Date Taken: November 23, 2020

Closing Date: January 29 , 2020 at 5:00 P.M.

Employer Requirements

Experience:

Education: High School Diploma
Certification Basic Peace Officer within one year of hire

Experience: preferred but not required

Must Lift: 80 lbs

Vehicle Required: No

Driver's Lic: Standard

Typing: 20 WPM

Data Entry: Zuercher CAD

Skills Required:

Work: full time

Salary: \$42,836.04

Hours: 40 hrs

Shifts: graveyard, swing & day

JOB DESCRIPTION

Granite County Sheriff's Office is accepting applications for a full time Philipsburg resident Deputy Sheriff. Must be 18 years of age or older and must possess a valid Montana Driver's License; must not have any felony or domestic violence convictions. POST Certification preferred but not required. Subject to thorough background and driving record checks. Must have a High School Diploma or GED equivalent. Must complete the Law Enforcement Academy basic Certification Course within one year of hire, if not POST certified. Must pass a pre-employment psychological evaluation and medical exam; be of good moral and personal integrity. Upon receiving a conditional offer of employment, the applicant will serve a one year probationary period.

Job duties include (but are not limited to) patrolling, preserving the peace, investigations, report writing, civil service, traffic enforcement, enforcing the laws of the State, City and County Codes and any other duties assigned by the Sheriff or Undersheriff.

Application are due no later than January 29, 2021 at 5:00 P.M.

Referral Instructions:

GRANITE COUNTY EMPLOYMENT APPLICATIONS ARE AVAILABLE ON THE GRANITE COUNTY WEBSITE, OR YOU MAY APPLY THROUGH THE JOB SERVICE. PLEASE INCLUDE A RESUME WITH YOUR APPLICATION AND MAIL TO: GRANITE COUNTY SHERIFF SCOTT DUNKERSON, PO BOX 188, PHILIPSBURG, MT 59858, OR YOU MAY DROP OFF YOUR APPLICATION AT THE SHERIFF'S OFFICE AT 115 E. KEARNEY, PHILIPSBURG, MT. IF YOU HAVE ANY QUESTIONS, PLEASE CALL SHERIFF SCOTT DUNKERSON OR UNDERSHERIFF TY HULTMAN AT (406) 859-3251.