

Please Post

GRANITE COUNTY COMMISSIONERS' AGENDA

THE PUBLIC IS INVITED TO MAKE COMMENTS

ON ANY AGENDA ITEM AT THE SCHEDULED TIME

(AGENDA ITEMS MUST BE SUBMITTED BEFORE 5:00 P.M. WEDNESDAY)

**DUE TO THE COVID-19 PANDEMIC, THE PUBLIC MAY ATTEND THE MEETING
IN-PERSON OR BY ZOOM**

**USING ZOOM, YOU MAY PARTICIPATE IN THE MEETING
USING THE METHODS LISTED BELOW.**

LIVE STREAMING WITH COMPUTER OR CELL PHONE OR SMART DEVICE:

Join Zoom Meeting: <https://us02web.zoom.us/j/81567607392> Meeting ID: 815 6760 7392

BY PHONE: Telephone number options (if one is busy, use another):

1 213 338 8477

1 720 928 9299

1 971 247 1195

MEETING ID: 815 6760 7392

Tuesday, November 24, 2020, Regular Session

- 9:00 a.m.** Session Convened and Pledge of Allegiance
Road and Bridge Superintendent Paul Alt; Weekly Report
County Owned House at Hall Road Department; Decision
Advertise for General Trucking Services for 2021; Decision
- 9:30 a.m.** Georgetown Lake Outflow; Review and Decision.
- 9:45 p.m.** FY2021 Extension Services Agreement between Montana State University
Extension and Granite County; Decision
- 10:00 a.m.** COVID-19 Update; IMT (Incident Management Team) Report; Dustin
Muhly, PHEP Report; Report and Discussion
- 10:05 a.m.** County Board of Health Updates, Recommendations, and Decisions on
Business Openings and Closures, Infection Control Policies, Close
Contact Instructions and Other Decisions on COVID-19 Health
Issues; Decisions on All These Matters
- 10:30 a.m.** Review Preliminary Draft Position Description for Director of EMS
(Emergency Medical Services) for Granite County; Discussion
- 11:00 a.m.** Ambulance Legislative Bill; Discussion
- 11:30 a.m.** Families First Coronavirus Response Act, Employee Leave Request Form;
Decision
- 11:40 a.m.** Purchase of Prosecutor Case Management System for County Attorney
Office to be Reimbursed with CARES Act Funds; Decision
- Noon to 1:00 p.m.** Lunch
- 1:00 p.m.** Barbara Cahill, Director, Philipsburg Area Community Library; Report
- 1:15 p.m.** Granite County Ordinance No. 2020-1, Nuisance Dogs; First Reading
- 1:45 p.m.** Appointments to Various Volunteer Boards and Committees; Decisions
- 2:00 p.m.** Public Comment on Matters within the Commissioners' Jurisdiction
- 2:10 p.m.** Correspondence
- 2:20 p.m.** Board Minutes for November 17, 2020; Decision
- 2:30 p.m.** Projected Adjournment

Thursday November 26, 2020

Courthouse Closed in Observance of Thanksgiving

NOTES: GRANITE COUNTY'S WEB SITE IS: www.co.granite.mt.us

Regular session days in November are scheduled for 10, 17 and 24, 2020.

**Website for Riddick Field Airport Project is <https://riddickfield.airportplan.net/>. It provides
current information on the project and the public is encouraged to make comments
directly to the project engineers. It will also be posted on the county website.**

**ALL MEETINGS ARE HELD IN THE COMMISSIONERS OFFICE, MAIN FLOOR OF GRANITE COUNTY
COURTHOUSE, 220 NORTH SANSOME STREET, PHILIPSBURG, MONTANA (UNLESS OTHERWISE NOTED);
ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING
ADMINISTRATIVE ASSISTANT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-
7023.**

**IF AUXILIARY AIDS AND SERVICES OR SPECIAL ACCOMMODATIONS ARE REQUIRED, PLEASE
CONTACT MIKE KAHOE AT EMAIL mike@co.granite.mt.us OR TELEPHONE 406-859-7023.**